

Jesus Christ, the Firstborn of all Creature

In the Septuagint, it is said about Jesus Christ by God: **"In the Splendor of your Holiness, I have begotten you out of the womb before the dawn-carrier."** (Psalms 109:3 LXX / 110:3)

This refers to the begetting of Jesus inside the womb of the virgin, which is spoken of in Matthew 1:18,20 and Luke 1:35, which took place prior to the dawn of the new creation, which is quickly approaching. The womb is the womb of Zion that has begotten Jesus Christ, meaning the heavenly origin of Jesus Christ in his fullness, within God, who resides in the heavenly Jerusalem, the mother of all believers. It is said in the old testament: **"Before she was in labor, she gave birth; before her pain came, she delivered a male child."** (Isaiah 66:7) and further: **"And of Zion it will be said: This one and that one were born in her; And the Most High Himself shall establish her. The Lord will record, when He registers the peoples: This one was born there. Selah. Both the singers and the players on instruments say: All my springs are in you."** (Psalms 87:5-7) All the children of God were begotten from above. This is the origin of the seed, God's Word. It is in the heavenly Jerusalem, from where God speaks his Word. **"Having been born again, not of corruptible seed but incorruptible, through the Word of God which lives and abides forever."** (1. Peter 1:23) The Fatherhood of our spiritual life, of those who were begotten by God is in the Word of God. We hear the Word and we believe it. The Word of God became flesh when He was begotten in the womb of the virgin. This Word has been from eternity inside God, the Father, as his self-reflection, the Logos. As Jesus said in John 16:28a **"I came out of the Father."** and in Matthew 4:4: **"Man shall not live by bread alone, but by every Word that proceeds forth from the mouth of God."** The apostle John makes reference to the Word of God and calls it the Word of Life, where Life is Life out of God, Zoë. John says that this Word was seen and handled, meaning touched. When Jesus was seen and touched, the Word himself that was from the beginning was seen and touched. This is a significant and profound truth that has been rejected by centuries of theological veiling in council decisions and creeds that were established by the roman church and her children. The bible witnesses to the fact that whenever Jesus Christ was seen and touched, the Word himself was seen and touched, who is from eternity. The Word of God literally transitioned from immaterial to material, as a man conceived out of the depth of the Holy Spirit, true flesh and blood, begotten out of God inside the virgin but not from the virgin (who was from below). **"That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life."** (1 John 1:1).

Jesus himself witnessed to this fact in John 6:51: **"I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."** He is the spoken Word of God, the "Amen" as he himself declared in Revelation 3:14. The Amen is derived from the Yamin, the Right Hand. God conceived a human Son to be seated at his right hand, called the engraving of God's foundational forthcoming, the character of his hypostasis (Hebrews 1:3). Jesus Christ is the manifestation of the true Father and God of the old testament inside the Son, who is that which was from the beginning, seen, touched, handled, the begotten Son of God. God brought forth an actual Son, the Firstborn of all creation, not an act of God's hands, but an act of God's begetting, his own arm becoming visible, a profound truth and mystery, veiled by centuries of debates of philosophers in the first centuries after Christ, shadowed by the council of Chalcedon in an unbiblical dogma that formulated a divided messiah with 50% earthly origin who had flesh that had no eternal origin. Jesus however said: **"And He said to them, You are from beneath; I am from above. You are of this world; I am not of this world."** (John 8:23) and the writer of the book of Hebrews reminds us in 9:11 and 10:20 that the body of Jesus Christ is **"the tabernacle made without hands, not of this creation"** and that he himself came **"through the veil, which is his flesh"**. Recall that the veil in the temple was rent in the moment of the death of Jesus Christ. God had disarmed satan at this point, because God nailed his Word, his decrees, his ordinances, to the cross and slew it.

"The sting of death is sin, and the strength of sin is the law." (1. Corinthians 15:56)

"And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it." (Colossians 2:13-15)

"Having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity." (Ephesians 2:15-16)

"For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist." (2 John 1:7)

This is a profound truth that none of the princes of darkness understood, and so they veiled it henceforth. Will you, dear man or woman, now please consider it and repent to God from the false teachings of man and earnestly seek and pray to God to reveal this to you? I hope God will have mercy on you to give you this courage, because if you have this courage, the church system will reject you. God however will accept you. Be born again by the Word of God, the Father of all who are part of the new creation, whose dawn is rising, whose Firstborn was begotten prior to the dawn, out of the womb from above in Splendor of Holiness. The second Adam from above. Worship him and his flesh. I minister this to you as God's true servant in the name of Jesus Christ, our eternal Father as his son Benyahmin. Go to God, he is waiting to teach you. He will. You will not hear this truth anywhere else but in the bible. Value the fact that you heard it today. Amen.